



Tuesday, October 13

Once again, the **LEO Club** is sponsoring the **“Make a Difference” campaign**. Students will receive a slip of paper in homeroom. When the student completes a work of volunteerism or some activity that he/she feels makes a difference, fill out the slip. Homeroom teachers will return them and the LEO Club will keep track. **Make a Difference Day is October 24** – let’s see if we can get 100% participation this year!

The middle school yearbooks will be on sale starting the week of October 19th. Please make sure you check your mailboxes at home because order forms are mailed directly to your houses. If you plan on ordering a yearbook, remind your parents or guardians about the mailed order form. All orders can either be mailed back to Balfour directly, or you can order one online. If you have any questions, please see Mrs. Reynolds in E-8 or Mrs. Kuchinsky in E-7.

The Southern Regional Theatre Company will present the fall play – **Twelve Angry Jurors** – on Thursday and Friday November 12th and 13th in the auditorium. Tickets are \$8 for adults and \$5 for students. Ticket sales will begin on Oct. 13th. Forms can be found in the main office or on Southern’s website at www.srsd.net. Advance ticket sales will continue until Oct. 27th. After that date, tickets can be purchased the nights of the performance when the box office opens at 6:00 each night.

Rutgers Outstanding Students Day will be on November 28 at Rutgers Stadium in Piscataway. Students in Kindergarten through Eighth Grade will receive FREE tickets for the Maryland vs. Rutgers football game. For tickets and more information, contact Doug Bean in the Rutgers Tickets Office at 732-907-1574.



“Pretty in Pink Day” – *Wednesday - October 21, 2015*

Attention any 8th grade students interested in applying to MATES. You will need to attend one of the Admission Information Sessions:

- Saturday October 17th @10:00 am
- Thursday October 22 @6:30 pm
- Saturday November 14th @ 10:00 am

Attention any 8th grader interested in applying to PAA. You will need to attend one of the Admission Information Sessions:

- Saturday October 24th @ 9:00 am
- Wednesday November 11th @ 6:30 pm
- Saturday November 21 @ 9:00 am

Applications for MATES and PAA are due to your guidance counselor by Tuesday December 1st.

THE MATH CLUB WILL BE MEETING ON TUESDAY OCTOBER 13 AFTER SCHOOL IN ROOM A-6. PLEASE SEE MRS. LOVAS OR MRS. BROWNING IF YOU HAVE ANY QUESTIONS.

The Builder’s Club will be meeting Tuesday, October 13th at 2:20 in A-5.

The Technology Club will not be meeting this week. Club meetings will resume next week.

Picture Re-Takes Will Take Place On Tuesday, October 20: Any student who was absent on Picture Day in September **must** have their picture taken on re-take day for a School ID. If you want to order a picture package but didn't already order one, please pick up an order form in the Main Office and bring it

back on re-take day to give to the photographer. If you already ordered a picture package but don't like it, please return the pictures to the photographer on re-take day and have a new picture taken.

What will you do to choose "kind" today??